

# Exhibit A



STATE OF CALIFORNIA  
CERTIFICATION OF VITAL RECORD

## COUNTY OF LOS ANGELES

## REGISTRAR-RECORDER/COUNTY CLERK

3052022272202

## CERTIFICATE OF DEATH

3202219061163

STATE FILE NUMBER		LOCAL REGISTRATION NUMBER	
1. NAME OF DECEDENT - FIRST (Given) WILLIAM		2. MIDDLE -	
3. LAST (Family) SALGADO			
AKA, ALSO KNOWN AS - include full AKA (FIRST, MIDDLE, LAST) WILLIAM RENE SALGADO MIRANDA		4. DATE OF BIRTH mm/dd/yyyy 11/09/1991	
5. AGE Yrs 30		6. SEX M	
9. BIRTH STATE/FOREIGN COUNTRY NICARAGUA		10. SOCIAL SECURITY NUMBER [REDACTED]	
11. EVER IN U.S. ARMED FORCES? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> UNK		12. MARITAL STATUS/SROP* (at Time of Death) NEVER MARRIED	
13. EDUCATION - Highest Level/Degree (see worksheet on back) 11		14/15. WAS DECEDENT HISPANIC/LATINO(A)/SPANISH? If yes, see worksheet on back. <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	
16. DECEDENT'S RACE - Up to 3 races may be listed (see worksheet on back) NICARAGUAN		7. DATE OF DEATH mm/dd/yyyy 10/30/2022	
8. HOUR (24 Hour) 1825			
17. USUAL OCCUPATION - Type of work for most of life. DO NOT USE RETIRED CONSTRUCTION WORKER		18. KIND OF BUSINESS OR INDUSTRY (e.g., grocery store, retail construction, employment agency, etc.) CONSTRUCTION	
19. YEARS IN OCCUPATION 6			
20. DECEDENT'S RESIDENCE (Street and number, or location) 6315 MALABAR STREET APT C			
21. CITY HUNTINGTON PARK		22. COUNTY/PROVINCE LOS ANGELES	
23. ZIP CODE 90255		24. YEARS IN COUNTY 16	
25. STATE/FOREIGN COUNTRY CA			
26. INFORMANT'S NAME, RELATIONSHIP WILLIAM CASTILLO, FATHER		27. INFORMANT'S MAILING ADDRESS (Street and number, or rural route number, city or town, state and zip) 6315 MALABAR STREET APT C, HUNTINGTON PARK, CA 90255	
28. NAME OF SURVIVING SPOUSE/SROP* - FIRST -		29. MIDDLE -	
30. LAST (BIRTH NAME) -			
31. NAME OF FATHER/PARENT - FIRST INOCENTE		32. MIDDLE -	
33. LAST SALGADO PERALTA		34. BIRTH STATE NICARAGUA	
35. NAME OF MOTHER/PARENT - FIRST JUANA		36. MIDDLE MARIA	
37. LAST (BIRTH NAME) MIRANDA JIMENEZ		38. BIRTH STATE NICARAGUA	
39. DISPOSITION DATE mm/dd/yyyy 11/30/2022		40. PLACE OF FINAL DISPOSITION RES OF JUANA M. MIRANDA JIMENEZ REPARTO 12 DE SEPTIEMBRE DEL COMEDOR GRANADINO 1 C. ARRIBA 75 VARAS AL NORTE, CHINANDEGA, NICARAGUA	
41. TYPE OF DISPOSITION(S) CREMATE/TRANSIT/RESIDENCE		42. SIGNATURE OF EMBALMER KEITH D BROWN	
43. LICENSE NUMBER EMB9524		44. NAME OF FUNERAL ESTABLISHMENT FRIENDS	
45. LICENSE NUMBER FD2158		46. SIGNATURE OF LOCAL REGISTRAR MUNTU DAVIS MD	
47. DATE mm/dd/yyyy 11/29/2022			
101. PLACE OF DEATH ST. FRANCIS MEDICAL CENTER		102. IF HOSPITAL, SPECIFY ONE <input type="checkbox"/> P <input checked="" type="checkbox"/> S <input type="checkbox"/> DON <input type="checkbox"/> H <input type="checkbox"/> H <input type="checkbox"/> H	
103. IF OTHER THAN HOSPITAL, SPECIFY ONE <input type="checkbox"/> Nursing Home/LTC <input type="checkbox"/> Decedent's Home <input type="checkbox"/> Other			
104. COUNTY LOS ANGELES		105. FACILITY ADDRESS OR LOCATION WHERE FOUND (Street and number, or location) 3630 E IMPERIAL HWY	
106. CITY LYNWOOD			
107. CAUSE OF DEATH Enter the chain of events --- diseases, injuries, or complications --- that directly caused death. DO NOT enter terminal events such as cardiac arrest, respiratory arrest, or ventilator disconnection without showing the etiology. DO NOT ABBREVIATE. IMMEDIATE CAUSE (Final disease or condition resulting in death) A) MULTIPLE GUNSHOT WOUNDS B) C) D) E) F) G) H) I) J) K) L) M) N) O) P) Q) R) S) T) U) V) W) X) Y) Z) 108. DEATH REPORTED TO CORONER? Time Interval Between Death and Death A) <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO B) C) D) E) F) G) H) I) J) K) L) M) N) O) P) Q) R) S) T) U) V) W) X) Y) Z) 109. BIRTH REPORTED TO CORONER? A) <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO B) C) D) E) F) G) H) I) J) K) L) M) N) O) P) Q) R) S) T) U) V) W) X) Y) Z) 110. BIRTH REPORTED TO CORONER? A) <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO B) C) D) E) F) G) H) I) J) K) L) M) N) O) P) Q) R) S) T) U) V) W) X) Y) Z) 111. USED IN DETERMINING CAUSE? A) <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO B) C) D) E) F) G) H) I) J) K) L) M) N) O) P) Q) R) S) T) U) V) W) X) Y) Z) 112. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RESULTING IN THE UNDERLYING CAUSE GIVEN IN 107 NONE			
113. WAS OPERATION PERFORMED FOR ANY CONDITION IN ITEM 107 OR 112? (If yes, list type of operation and date.) THORACOTOMY 10/30/2022		114. DECEDENT PREGNANT IN LAST YEAR? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> UNK	
115. SIGNATURE AND TITLE OF CERTIFIER [Signature]		116. LICENSE NUMBER [REDACTED]	
117. DATE mm/dd/yyyy 11/28/2022		118. TYPE ATTENDING PHYSICIAN'S NAME, MAILING ADDRESS, ZIP CODE [REDACTED]	
119. I CERTIFY THAT IN MY OPINION DEATH OCCURRED AT THE HOUR, DATE, AND PLACE STATED FROM THE CAUSES STATED. MANNER OF DEATH <input type="checkbox"/> Natural <input type="checkbox"/> Accident <input checked="" type="checkbox"/> Homicide <input type="checkbox"/> Suicide <input type="checkbox"/> Pending Investigation <input type="checkbox"/> Could not be determined		120. INJURED AT WORK? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> UNK	
121. INJURY DATE mm/dd/yyyy 10/30/2022		122. HOUR (24 Hour) 1740	
123. PLACE OF INJURY (e.g., home, construction site, wooded area, etc.) OTHER: COURTYARD			
124. DESCRIBE HOW INJURY OCCURRED (events which resulted in injury) SHOT BY OTHER(S), LAW ENFORCEMENT RELATED			
125. LOCATION OF INJURY (Street and number, or location, and city, and zip) 6315 MALABAR ST, HUNTINGTON PARK, CA 90255			
126. SIGNATURE OF CORONER / DEPUTY CORONER REGINA AUGUSTINE		127. DATE mm/dd/yyyy 11/28/2022	
128. TYPE NAME, TITLE OF CORONER / DEPUTY CORONER REGINA AUGUSTINE, DEP CORONER			
STATE REGISTRAR		FAX AUTH.#	
CENSUS TRACT			

This is to certify that this document is a true copy of the official record filed with the Registrar-Recorder/County Clerk.

  
 DEAN C. LOGAN  
 Registrar-Recorder/County Clerk

This copy not valid unless prepared on engraved border displaying the Seal and Signature of the Registrar-Recorder/County Clerk.

NOV 03 2023



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ANY ALTERATION OR ERASURE VIOLATES THIS CERTIFICATE